

oARUDA'PURANAM.

trivrit and Sfaranakam in equal parts. Cook
them over a
gentle fire, with the addition of milk-curd, cow's
urine and
water. This pulverised compound, which is called -
Aguivala
Churnam, instantaneously relieves all form of
colic; whether
intestinal, renal, or splenic, or brought about
through* the en-
largement of intestinal glands (gulma.) It should
be taken
through the vehicle of warm water, and the
patient should
be advised to take MAsha pulse with melted
butter after
free digestion of his ingested food. This is
almost a specific
for all forms of colic, inclusive of the one known
as Parinama
Shula. A compound of AbhayS, A'malakam,
DrSkshi,
Pippali, KantakftriTd, Shringi, PunarnavA, and
Shunthi
boiled together with water, or pounded
together, may be
given with advantage in all form's of Cough;
Abhayi
A'malakam, Drikshi, PAthi, Vibhitakam, and
sugar, taken in
equal parts and internally administered, act as a
good febrile
fuge remedy. TriphalA, Vadaram Dr&kshS, and
Pippali
combinedly exercise a purgative virtue, Abhaya
taken with
salt and warm water acts as a good purgative.
Flesh, blood,
excrementitious matter (stool and urine) -of
female tortoises,
fishes, mares, cow buffa.o*?, cows, female
monkeys, she jackals,
female cats, female crows, female owls, and she
bears should
be given for relieving fits of fever and insanity.

Fumiga-
tions with the Vapours of burning hairs or
feathers) of any
of these animals likewise prove beneficial in the
foregoing
maladies. The god Vishnu,, meditated upon by
a person at
that time of taking a medicine, undoubtedly
relieves him of
the trouble*